

The Sacrament of Matrimony

A Planning Guide



Our Lady of the Holyland

ourladyoftheholylan.org

Holy Cross Church, Mount Calvary

Saint Cloud Church, Saint Cloud

Saint Joseph Church, Saint Joe

St. John the Baptist Parish, Johnsburg

Visitation of the Blessed Virgin Mary Parish, Marytown

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"Spread love everywhere you go: first of all in your own house. Give love to your children, to your wife or husband, to a next door neighbor... Let no one ever come to you without leaving better and happier. Be the living expression of God's kindness; kindness in your face, kindness in your eyes, kindness in your smile, kindness in your warm greeting."

~**Blessed Mother Teresa of Calcutta**

Holy Matrimony: A Sacrament of Vocation

The Roman Catholic Church views the marriage of two baptized Christians, of any denomination, as a Sacrament, a bond of unity, ordained by God, to give grace to you and the Christian Community.

In choosing to celebrate your wedding in one of the churches of Saint Isidore the Farmer Parish, there are several things you must keep in mind, as well as many elements of marriage preparation and planning that must be undertaken by the couple to be married, in conjunction with the Pastor. This guide will help you in the process of planning your wedding.

Pre-marital Preparation

The Church requires the couple to engage in four sessions of pre-marital preparation with the Pastor to ensure the couple is properly disposed to undertake the Sacrament of Marriage. In addition, as a couple, you must attend a pre-marriage workshop sponsored by the Archdiocese of Milwaukee. We will supply you with a list of workshop days available.

In order to schedule your wedding and complete the four sessions, it is recommended that you contact the Parish Office **at least 12 months and no less than 6 months** prior to your planned wedding date. In other words, once you are engaged to be married and have begun planning your wedding, the Church should be one of the very first calls you make.

The four preparation sessions, which should be about an hour each (the meeting with the FOCCUS couple may be longer), will consist of the following:

1. An opportunity for the couple to meet and discuss wedding plans for the first time and to book a date on the parish calendar. The pastor will also ask the couple to fill out an information questionnaire, which will help determine if there are any impediments to the marriage (reasons the couple may not be married in the Church, or, at least, permissions that must be obtained from the Archdiocese) that will require a dispensation (permission).
2. The couple will take the pre-marriage inventory, also known as FOCCUS (Facilitating Open Couple Communication and UnderStanding). The pastor will also review the "rationale" or theology of the Sacrament of Marriage and discuss the nature of a Catholic wedding ceremony.

3. An opportunity for the couple to review the FOCCUS inventory with a trained FOCCUS couple and go over any potential problem areas which the inventory may have sighted. This session is likely to be longer than one hour. It is also possible that this could take two sessions.
4. The final session will be an opportunity for the couple to plan for the Wedding Liturgy itself, review any lingering questions, and finalize plans for the Church Wedding.

First Things First

Once you have booked the date for your wedding, and begun your pre-marital preparation, there are several things you will want to do:

1. Book the place where you will have your reception.
2. Have invitations printed and mailed.
3. Get your wedding license from the courthouse in the county where at least one of you reside (no more than 30 days & no less than 7 days before your wedding).

Guidelines for a Wedding

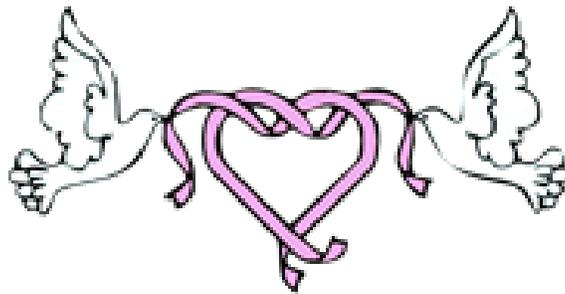
There are several guidelines and requirements that must be met in order to have a Catholic Wedding. While, generally, all these guidelines must be met, please do not be concerned if you do not meet one of them, but make sure to address the matter to the pastor **AS SOON AS POSSIBLE**. Here is a list of things to consider for your first session with the pastor:

1. Are both of you baptized Christians, with at least one of you being Roman Catholic?
2. Is at least one of you a member of one of the Holyland Catholic Parishes?
3. Have one or both of you ever been married before, even if only in a civil ceremony? *Please note-* if you have been married before, an annulment will take AT LEAST one year to be processed. The wedding cannot occur, or be scheduled, before this is complete.
4. Are you related to each other in any way?
5. Do you regularly attend Mass at this, or another, parish?
6. Are you open to the gift of children? And, if one of you is not Catholic, are you willing to have your children raised as such?

Our Lady of the Holyland Parish has several guidelines, which may be particular to our parish.

1. If one of you is not Catholic, generally your wedding will be held during a Liturgy of the Word, without a Mass (Eucharist). If both of you are Catholic, it is expected we will also celebrate Eucharist at your marriage.
2. Normally the pastor presides at all weddings. However, if you want a priest other than the pastor to witness your marriage, please discuss this with the pastor as soon as possible, as special permission must be given for that to occur. Generally, the pastor will lead you through the marriage preparation.
3. A unity candle MAY (but does not have to) be used in the Liturgy. Another option is to have the unity candle lighting as part of the Wedding Dinner prayer.
4. An aisle runner may NOT be used in any of the Churches, as it can be dangerous for those walking down the aisle. Neither may you use a decorated arch for the aisle or the wedding ceremony.
5. Birdseed and rice may NOT be strewn outside the Church as the couple leaves. If (real) flower petals are scattered inside the Church during the processional or recessional or if you choose to scatter artificial flower petals, it is your responsibility to see that they are cleaned up afterward.
6. You may have flowers to decorate the Church, but this is not required. If you choose to have flowers, generally, you should provide a large bouquet for the altar, a smaller one for the ambo (lectern), and, perhaps, one for the Blessed Mother Shrine. Also, you may want flowers for your unity candle, if used. Generally, these flowers should be real. These may be delivered at the rehearsal, or at least two hours prior to the wedding. If you need vases, we may have some available to use, please ask! If you wish to donate some of your flowers to the parish for the weekend Masses we are most grateful!
7. You may not tape, nail, or tack anything to any furniture, pews, windows or walls in the Church. Also, we do not provide candle holders for the pews on the aisle and discourage their use.
8. You must provide for a liturgical musician to accompany your wedding. The pastor will ensure you have contacts for that, if you need them.
9. Generally, "secular" (or non-Church) music may not be used during the wedding liturgy; however, it may be used before or after.
10. A rehearsal time must be scheduled with the pastor at the same time you schedule the wedding. The rehearsal generally occurs the evening before the wedding. ALL members of the wedding party must be present for the rehearsal and ***should be there on time.***

11. Please bring your wedding license to the rehearsal with you so the priest may fill out the necessary information. He will then get all the signatures and mail the license to County Clerk following the wedding.
12. The size of your wedding party is up to you, however you must keep in mind the size of the sanctuary in each church when planning. Also, please keep in mind the capacity of each of the churches as you invite guests. Here is a good rule of thumb for capacity – **Holy Cross: 512 people; Saint Cloud: 300 people; Saint Joseph: 150 people; St. John: 400 people; St. Mary: 300.**
13. There should be no flash photograph during the wedding by anyone, and this should be indicated in your bulletin. Your official photographer may take photos of the processional and recessional, and you may arrange to have group photos taken before or after the wedding. Also, you may provide a videographer, who will find a location where he/she can video the wedding without being intrusive.
14. We have no bride's rooms in any of the churches, however we will do our best to provide a space where the bride and her attendants may finish dressing before the wedding. If you are getting married at Saint Joseph, please keep in mind there is no water and thus, no bathroom in the Church.
15. Our parish buildings and grounds are tobacco free environments. There is no smoking or use of chewing tobacco in the buildings or on the grounds.
16. ***Consumption of alcohol is absolutely forbidden in the Church.*** Further, if any member of the bridal party is visibly intoxicated prior to the wedding, the pastor reserves the right ***to refuse to allow them to participate*** (this includes the bride and groom). In other words, don't take the chance: save your drinking for the wedding banquet.



"What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like."

St. Augustine of Hippo

Rules for Weddings Outside of a Parish Church

The understanding of the Church is that the parish Church is the appropriate place for the celebration of marriage involving a Catholic party (whether this celebration is a wedding or a validation). However, there may be circumstances for which permission may be requested to utilize another “suitable place.”

- The nature of the place needs to be consistent with a religious celebration.
- The priest or deacon who is officiating at the wedding must request the permission from the Archdiocese at least six months in advance.
- The “Rite for Celebrating Marriage Outside of Mass” is used in these circumstances.

Suitable Places

The following are considered suitable places for which permission may be sought. This is not an exhaustive list – there may be other places for which a request for “suitability” may be made.

- Certain non-denominational chapels
- A non-Catholic Church building
- Appropriate outdoor sites, providing there is an approved indoor location available, in light of the temperamental weather in Wisconsin.

Not Suitable Places

Any place where alcohol is served as a matter of course (such as night clubs, bars, casinos, dining establishments, and the like) are not suitable for the celebration of a wedding. Boats and other watercraft are also not deemed appropriate venues. This is not an exhaustive list.

Other Considerations

When the location proposed for the wedding is outside the territory of the proper parish of a Catholic party, a letter to the parish priest/administrator of the parish in whose territory the wedding is to take place is to be sent by the officiant informing about the wedding. Delegation for the wedding will be granted by the Chancery Office.

The usual six-month preparatory process requirements are the same as for a Church wedding.

Planning the Wedding Liturgy

In planning for the wedding liturgy, there are several things you should keep in mind, as well. The pastor (or priest working with you) will help you with these things, and the parish will provide you with a booklet, called “Together for Life”, which will help with many of these decisions. They are:

1. Which readings will you use (see “Together for Life”) and who will read them (the priest always reads the Gospel). Also, which Prayers of the Faithful (intercessions) will you use, and who will read them (see “Together for Life”).
2. Who will be the “Best Man” and “Maid or Matron of Honor”, as these will be official witnesses for the State and Church.
3. Will you have communion under “both forms” (bread and wine), or just the host? If both, do you have friends or relatives who are Ministers of Communion?
4. Will you be using a unity candle during the liturgy?
5. Have you purchased your rings? Who will hold them during the wedding until the time they are blessed and worn?
6. Which form of the Wedding Vows will you use (see “Together for Life”)?
7. When will your flowers be delivered?
8. Who will be providing the wedding music, and what pieces will you be using?
9. When will you take group wedding photos (before or after the wedding), and who will take them?
10. Will you come dressed for the wedding? If not, have you asked about a place where you may do so in or near the Church?
11. There is a suggested donation for the minister (priest) of \$75. You may also choose to make a donation to the parish for use of the facilities. Further, you will have to negotiate with your musicians regarding their fees (these should be paid directly to them).

Most importantly, we want your wedding celebration to be a sacred and memorable experience for you and your guests. We will do everything possible to ensure this!

The following website may be helpful in planning your wedding:
www.catholicweddinghelp.com. Below are the outlines of the two forms of a Catholic Wedding - in or outside of Mass.

Order for Catholic Wedding in Mass

Gathering Rites

Prelude (Optional)
Procession
Gathering song
Greeting
Gloria
Opening Prayer

Liturgy of the Word

First Reading (Old Testament)
Responsorial Psalm
Second Reading (New Testament)
Gospel Acclamation (Alleluia)
Gospel
Homily

The Rite of Marriage

Statement of Intentions
Consent and Exchange of Vows
Blessing and Exchange of Rings
Prayer of the Faithful
Lighting of the Unity Candle (Optional)

Liturgy of the Eucharist

Preparation of the Gifts
Eucharistic Prayer
Preface Acclamation (Holy, Holy, Holy)
Memorial Acclamation
Concluding Acclamation (Great Amen)
The Lord's Prayer
Nuptial Blessing
The Sign of Peace
Breaking of the Bread (Lamb of God)
Communion
Prayer after Communion

Concluding Rites

Presentation of Flowers to the Blessed Virgin Mary (Optional)
Signing of the Marriage License (Optional – can be done after Wedding)
Blessing
Presentation of the Couple
Recessional

Order for Catholic Wedding Outside of Mass

Gathering Rites

Prelude (Optional)
Procession
Gathering song
Greeting
Opening Prayer

Liturgy of the Word

First Reading (Old Testament)
Responsorial Psalm
Second Reading (New Testament)
Gospel Acclamation (Alleluia)
Gospel
Homily

The Rite of Marriage

Statement of Intentions
Consent and Exchange of Vows
Blessing and Exchange of Rings
Prayer of the Faithful
Nuptial Blessing
The Lord's Prayer
The Sign of Peace (Optional)
Lighting of the Unity Candle (Optional)

Concluding Rites

Signing of the Marriage License (Optional – can be done after Wedding)
Blessing
Presentation of the Couple
Recessional

“The wife must love her husband as if there were no other man in the world, in much the same way as the husband should love her as if no other woman existed.”

~ **Saint Robert Bellarmine, Letter to his Niece, 1614**



Wedding Procession Options

For the Wedding Procession there are several options. There are other possibilities as well. Note: Not all weddings have Ring Bearers or Flower Girls. Some weddings have only the Best Man & Maid of Honor and no other attendants. There are some Grooms who choose to have a “Best Woman” and Brides who have a “Man of Honor.” All are perfectly acceptable.

Option 1

Mother of the Bride
Groom with Mother & Father
Wedding Attendants
Best Man & Maid of Honor
Ring Bearer
Flower Girl
Bride with Father

Ring Bearer
Flower Girl
Bride with Father & Mother

Option 2

Groom with Mother & Father
Wedding Attendants
Best Man & Maid of Honor

Option 3

Mother & Father of Bride
Mother & Father of Groom
Wedding Attendants
Best Man & Maid of Honor
Ring Bearer
Flower Girl
Bride & Groom

Lighting of the Unity Candle

A powerful symbol can be the parents or just the mothers’ of the couple lighting the tapers by the Unity Candle from the Paschal Candle during the Opening Song of a Wedding without Mass or the Gloria in a Wedding with Mass. If the new couple have children from previous relationships, having the children join in the lighting of the Unity Candle can acknowledge they are part of this new family as well. The Unity Candle can also be lit at the Wedding Dinner.

Options for Final Blessing of Couple

There is no greater blessing than the blessing of parents for their son or daughter. If the couple wishes, the parents of the bride and groom can come forward and place their right hand on their son/daughter’s shoulder

Options for Introduction of Couple

For the Introduction at the end, the Celebrant could say, “It is my privilege and honor to present to you our newly married couple:

Mr. & Mrs. John & Mary Smith
Mr. & Mrs. John Smith
Mr. & Mrs. Smith

John & Mary Smith
(Mr.) John Smith and (Ms.) Mary Jones

The Wedding License

Below is some important information to be aware of when obtaining your Marriage License.

1. A license to get married in one of our parishes can be obtained at the Register of Deeds office in any county in Wisconsin.
2. Clerks in the Register of Deeds offices outside of Fond du Lac County sometimes confuse our churches' mailing addresses with the physical address.
3. The Marriage License asks for the County and the municipality (City, Village or Town) where the church building is located. All churches are in **Fond du Lac County**.
4. If you are getting married at:
Holy Cross Church - Village of Mt. Calvary
St. Cloud Church - Village of St. Cloud
St. Joseph Church - Town of Marshfield
St. John the Baptist Church - Town of Calumet
St. Mary Church - Town of Calumet
5. Please bring your Marriage License to the Wedding Rehearsal.
6. Please let the priest know who the two witnesses are who will sign the license after the wedding. It must be signed at the church before the Blessing or immediately following the wedding. It is the responsibility of the priest to return the license to the Register of Deeds.

On Christian Marriage- St. John Chrysostom (347-407 AD)

Marriage was ordained by God as a blessing to the human race. A certain wise man in the Scriptures, when enumerating which blessings are the most important, included "a wife and husband who live in harmony" (The Wisdom of Sirach 25:1).

From the beginning, God in His providence planned this union of man and woman. God has put into a man's heart the capacity to love his wife and into a woman's heart the capacity to love her husband. There is no relationship between human beings as close as that of husband and wife – if they are united as they ought to be.

God's purpose in ordering marriage is peace....Love is most powerfully present in a marriage when accompanied by respect. A good marriage is like a castle. When husband and wife truly love and respect each other, no one can overcome them.

In the providence of God, when a husband is spiritually weak, his wife is spiritually strong; and when a wife is weak, her husband is strong. Nothing can destroy love that is rooted and founded in Christ. The love of husband and wife is the force that welds society together.

St. John Chrysostom's advice to young husbands:

Never speak to your wife in a mundane way but with compliments, with respect and with much love. Tell her that you love her more than your own life, because this present life is nothing, and that your only hope is that the two of you pass through this life in such a way that in the world to come, you will be united in perfect love.

Say to her, 'Our time here is brief and fleeting, but if we are pleasing to God, we can exchange this life for the Kingdom to come. Then we will be perfectly one both with Christ and with each other, and our pleasure will know no bounds. I value your love above all things, and nothing would be so bitter or painful to me as our being at odds with each other. Even if I lose everything, any affliction is tolerable if you will be true to me.'

Show her that you value her company, and prefer being at home to being out at the marketplace. Esteem her in the presence of your friends and children. Praise and show admiration for her good acts; and if she ever does anything foolish, advise her patiently. Pray together at home and go to Church; when you come back home, let each ask the other the meaning of the readings and the prayers. If your marriage is like this, your perfection will rival the holiest of monks.